

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL HAJIPUR
2	AFFILIATION NO.(IF APPLICABLE)	331110
3	SCHOOL CODE (IF APPLICABLE)	66882
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE- KARNPURA, HAJIPUR, , GARDANIA CHOWK, NEXT TO VAISHALI, BIHAR - 844102
5	PRINCIPAL NAME	MR. SHIVA NAND GUPTA
6	PRINCIPAL QUALIFICATION	M.A., B.ED
7	SCHOOL EMAIL ID	66882@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9939818989

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.dpsvaishali.com/aws/Docs/MPD/affiliation-paper.pdf">https://www.dpsvaishali.com/aws/Docs/MPD/affiliation-paper.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dpsvaishali.com/aws/Docs/MPD/trust-deed.pdf">https://www.dpsvaishali.com/aws/Docs/MPD/trust-deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dpsvaishali.com/aws/Docs/MPD/noc.pdf">https://www.dpsvaishali.com/aws/Docs/MPD/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dpsvaishali.com/aws/Docs/MPD/recognition.pdf">https://www.dpsvaishali.com/aws/Docs/MPD/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.dpsvaishali.com/aws/Docs/MPD/building-safety.pdf">https://www.dpsvaishali.com/aws/Docs/MPD/building-safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.dpsvaishali.com/aws/Docs/MPD/fire-certificate.pdf">https://www.dpsvaishali.com/aws/Docs/MPD/fire-certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.dpsvaishali.com/aws/Docs/MPD/self-certificate-dps.pdf">https://www.dpsvaishali.com/aws/Docs/MPD/self-certificate-dps.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.dpsvaishali.com/aws/Docs/MPD/hygine.pdf">https://www.dpsvaishali.com/aws/Docs/MPD/hygine.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dpsvaishali.com/aws/Docs/MPD/fee-structure.pdf">https://www.dpsvaishali.com/aws/Docs/MPD/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.dpsvaishali.com/aws/Docs/MPD/annual-calender.pdf">https://www.dpsvaishali.com/aws/Docs/MPD/annual-calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dpsvaishali.com/aws/Docs/MPD/smc.pdf">https://www.dpsvaishali.com/aws/Docs/MPD/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dpsvaishali.com/aws/Docs/MPD/pta.pdf">https://www.dpsvaishali.com/aws/Docs/MPD/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR. SHIVA NAND GUPTA
2	TOTAL NO. OF TEACHERS	22
	PGT	6
	TGT	6
	PRT	10
3	TEACHERS SECTION RATIO	1 – 1.5
4	DETAILS OF SPECIAL EDUCATOR	MS. PARMILA RAI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. CHINMAYEE MOHANTY

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26	14	14	100%	
2	2024-25	18	18	100%	
3	2023-24	21	21	100%	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28328
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 2700
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 335
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=rYMmZeCw1NM">https://www.youtube.com/watch?v=rYMmZeCw1NM</a>